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Doc#: 2131346061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2021 09:50 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 13-35-323-025-0000

Space above for Recorder's use

Loan No: 4006738



15638018

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ORIGINATE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2021-G, MORTGAGE-BACKED SECURITIES, SERIES 2021-G**, whose address is **13190 SW 68TH PARKWAY SUITE 110, TIGARD, OR 97223**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **2/21/2007**

Original Loan Amount: **\$244,000.00**

Executed by (Borrower(s)): **DARLENE RUNYON-KAISER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ORIGINATE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0706512208** in the Recording District of **Cook, IL**, Recorded on **3/6/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1628 N. SPRINGFIELD AVE, CHICAGO, ILLINOIS 60647**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 04 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ORIGINATE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: MARISA BROYLES

Title: ASSISTANT SECRETARY

Witness Name: BABU ABRAHAM

MIN# 10041370000011454

MERS PH# 1-888-679-MERS

4006738 CIT2021-2 15638018

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of CALIFORNIA
County of LOS ANGELES

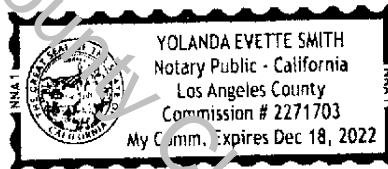
On NOV 04 2021, before me, Yolanda Evette Smith, a Notary Public, personally appeared MARISA BROYLES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *Yolanda Evette Smith* (Seal)

(Notary Name): Yolanda Evette Smith
My commission expires: Dec. 18, 2022



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EXHIBIT "A"

The land referred to in this Document is described as follows:

LOT 27 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 28 IN STROBRIDGES SUBDIVISION OF LOTS 1,3,4 AND 8 IN BLOCK 3 AND LOTS 1,3,4 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 OF HAGAN AND BROWNS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N#: 13-35-321-025-0000

CKA: 1828 N. SPRINGFIELD AVE., CHICAGO, IL 60647