

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2131346023 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2021 09:36 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM BRISKI AND MICHELE BRISKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **08/26/2003** and recorded on **09/22/2003**, in Book N/A at Page N/A, and/or as Document **0326529067** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

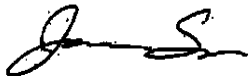
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-04-201-052-1069**

Property Address: **4845 W 137TH ST UNIT 13C CRESTWOOD, IL 60445**

Witness the due execution hereof by the owner of said mortgage on **11/08/2021**.

**JPMORGAN CHASE BANK, N.A.**



James Seay

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **OUACHITA**

On **11/08/2021**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 0630854024

MIN: **100051700132347379**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 0630854024

## EXHIBIT A

**Legal Description:** Parts of certain Lots in Arthur T. Mc-Intosh and Company's Richwood Farms, being a Subdivision of the East 1/2 of the North East 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominiums made by Dremco, Inc., a Corporation of Illinois, recorded in the Office of recorder of Deeds of Cook County, Illinois, as Document No. 25242350; together with its undivided percentage of interest in the common elements.

Property of Cook County Clerk's Office