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Doc#: 2131346230 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2021 01:13 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **2005437708**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **06-15-106-004-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 18, 2013** executed by **MYONG WANG AND CHUN WANG, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 04, 2013** as Instrument No. **1330826099** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **11 TALL GRASS COURT, STREAMWOOD, IL 60107**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 08, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS**



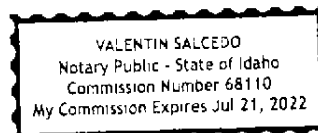
MELANIE HANSON, VICE PRESIDENT


STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 08, 2021**, before me, **VALENTIN SALCEDO**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **M/I FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20211101
RP80201171M - LR - JL




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RP8020117IM - 2005437708 - WANG

Legal Description

PARCEL 1:

LOT 21 IN FINAL PLAT OF SUBDIVISION OF SUTTON RIDGE, BEING A RESUBDIVISION OF LOTS 1, 3, 6, 7, 10, 11, 16, 20 AND 21 IN REMINGTON RIDGE, OF PART OF THE NORTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 2006 AS DOCUMENT 0613831122; SAID PLAT OF SUTTON RIDGE RECORDED JUNE 18, 2012 AS DOCUMENT NUMBER 1217022047 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA AS CREATED AND DEFINED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR REMINGTON RIDGE TOWNHOME ASSOCIATION RECORDED OCTOBER 10, 2007 AS DOCUMENT 0728333099, AND AS CREATED ON THE PLAT OF SUBDIVISION OF REMINGTON RIDGE RECORDED MAY 18, 2006 AS DOCUMENT 0613831122.