

# UNOFFICIAL COPY

Doc#: 2131310065 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2021 10:53 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0096587399

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICHOLAS S DEPNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BOEING EMPLOYEES' CREDIT UNION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/21/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1708729069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 14-28-103-065-1007

Property more commonly known as: 450 W BRIAR PL UNIT #9A, CHICAGO, IL 60657.

Dated on 11/05/2021 (MM/DD/YYYY)

BOEING EMPLOYEES' CREDIT UNION, by CENLAR FSB, its Attorney-in-Fact

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/05/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CENLAR FSB as Attorney in Fact for BOEING EMPLOYEES' CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

NARISSA RADCLIFF  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428867165 BECU T042111-11:11:26 [C-2] RCNIL1



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'EXHIBIT A'

UNIT NUMBER 9A IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.



\*428867165\*



\*D0086731970\*

Property of Cook County Clerk's Office