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ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

UCC FINANCING STATEMENT AMENDMENT Poc# 2131315010 Fee \$88.00 **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) RHSP FEE: \$9.00 RPRF FEE: \$1.00 Samantha McCollough (704) 503-2623 KAREN A. YAPBROUGH B. E-MAIL CONTACT AT FILER (optional) smccollough@kslaw.com COOK COUNTY CLERK C. SEND ACKNOWLEDGMENT TO: (Name and Address) DATE: 11/09/2021 10:04 AM PG: 1 OF 3 King & Spalding LLP 1185 Avenue of the Americas New York, New York 10036 Attention: Erik F. Andersen, Esq. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 2130857038 filed 11/04/2021 (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (tull) r partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement is an ified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: Check one of these two boxes AND Check one of these three boxes to: CHANC c name and/or address: Complete item 6a c 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Information Change - prc ride only one name (6a or 6b) 6a. ORGANIZATION'S NAME OF 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL F AMI ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) NWL Company, LLC 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS STATE POSTAL COL COUNTRY 309 West 49th Street New York NY 10019 USA COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral __ DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Walker & Dunlop Commercial Property Funding, LLC

10. OPTIONAL FILER REFERENCE DATA:

9b. INDIVIDUAL'S SURNAME

FILE WITH: Cook County, IL - CM # 27881.078060

FIRST PERSONAL NAME

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UCC FINANCING STATEMENT	AMENDMENT	ADDENDUM
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FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on a	Amendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9			
12a. ORGANIZATION'S NAME	12a, ORGANIZATION'S NAME		
Walker & Dunlop Commercial Property Fundin	g, LLC		
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NA AÉ			
ADDITIONAL NAME(S)/INIT AL(5)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	HEE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debone Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbr	otor of record required for indexi	ing purposes only in some filing offices - see Instruction item	
130. ORGANIZATION'S NAME GRANVILLE APARTMENTS LLC		name, see institutions in fainte does not in	,
OR 13h INDIVIDUAL'S SUBMANC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
5. This FINANCING STATEMENT AMENOMENT:		an of real estate:	
	s a fixture filing That cer	rtain property as more particularly described Exhibit A,.	cribed on
8. MISCELLANEOUS: FILE WITH: Cook County, IL - CM # 27881.078060			

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EXHIBIT "A"

[LEGAL DESCRIPTION]

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888, AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

is on a contract of contract o Property Address: 6230 N. KENMORE AVENUE, CHICAGO, ILLINOIS 60660

PIN 14-05-205-013-0000