

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2131334124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2021 01:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****1924
Investor Loan #: 1732694930

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HAROLD DAWSON SR AKA HAROLD DAWSON and LONA DAWSON AKA LONA J DAWSON husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 06/24/2013 Recorded: 07/05/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1318656044

Loan Amount: **\$123000.00**

Legal Description: **LOT 610 IN BROOKWOOD POINT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER 2612813.**

Parcel Tax ID: **32-11-209-016-0000**

County: Cook County, State of Illinois

Property Address: 520 S BLACKSTONE AVE GLENWOOD, IL 60425

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/09/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On 11/09/2021, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

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