

UNOFFICIAL COPY

Doc#: 2131441175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2021 03:22 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **FABRICIO LOPEZ BERMUDEZ AND RAQUEL GODINEZ GARCIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/8/2019

Note Amount: \$210,000.00

Date Recorded: September 25, 2019

Book/Page/Instrument Number: Document # 1926837097

Property Address: 5713 S. TRIPP AVENUE, CHICAGO, IL 60629 SEE ATTACHED EXHIBIT A

Parcel # 19-15-218-064-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 11/10/2021.



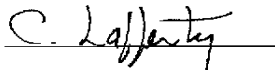
BERMUDEZ *21116088*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

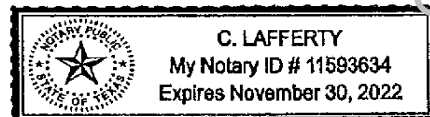
By: 
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on November 10, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

THE NORTH 10 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 1 IN RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 OF BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2, 3 AND THE EAST HALF OF LOT 4, AND THE WEST HALF OF LOT 4 IN BLOCK 2 OF MANDELL'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-15-218-064-0000

PROPERTY ADDRESS: 5713 SOUTH TRIPP AVENUE, CHICAGO, IL 60629

21116088

CARRINGTON/RELEASE

Cook County, IL