

UNOFFICIAL COPY

Doc#. 2131445074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2021 11:25 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0483500922

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MELVIN A HANKINS AND BARBARA A HANKINS** to **WORLD SAVINGS BANK** bearing the date 09/30/1999 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 99935475**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-08-213-010-0000

Property is commonly known as: 14706 GOLF DRIVE, ORLAND PARK, IL 60462.

Dated this 09th day of November in the year 2021

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB



SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428936710 WMSA DOCR T092111-09:02:35 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of November in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 428936710 WMSA DOCR T092111-09 02:35 [C-3] ERCNIL1



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Loan Number 0483500922

'EXHIBIT A'

PARCEL 1 LOT 432 IN CRYSTAL TREE FOURTH ADDITION, BEING A SUBDIVISION OF LOTS 103,105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NO 88-121062 AND RE-RECORDED AS DOCUMENT NO 88-178671, AS SHOWN ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO 87-520779 AND FILED AS DOCUMENT NO LR3653642, AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO 88-121061 AND RE-RECORDED AS DOCUMENT NO 88-178672, AND AS CREATED BY DEED RECORDED AS DOCUMENT NO 90-629512



428936/10



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