UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK AARON MARCHESKI 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2131404073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2021 02:37 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****8139

Investor Loan #: 1716922591 MIN: 100880800010129726 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS,

the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HUGO O PADILLA a married man and FATIMA PADILLA

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 07/10/2012 Recorded: 07/25/2012 in Book/Reel/Liber: N/A at 12ge/Folio: N/A as Instrument No: 1220756035

Loan Amount: \$123000.00

Legal Description: LOT 26 IN BLOCK 1 IN DAVIS AND TODD'S SUBDIVISION OF BLOCKS 12 AND 13 IN STEDMANS SUBDIVISION IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 19-10-409-016-0000 County: Cook County, State of Illinois

Property Address: 5355 S KOSTNER AVENU CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/10/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS

AND ASSIGNS

Name: Kris Kleehamer Title: Vice President

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STATE OF Ohio COUNTY OF HAMILTON

On 11/10/2021, before me, Alex Averbeck, Notary Public, personally appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

all ambig

My Commission Expires: 10/14/2025 SHESKI

OF COUNTY CLERK'S OFFICE Commission #: 2020-KF-821262

Drafted By: AARON MAP. CHESKI

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires October 14, 2025