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Doc# 2131408179 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2021 12:10 PM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:
OLD SECOND NATIONAL BANK
JENNY WEBB
37 S RIVER ST
AURORA, IL 60506

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Second National Bank** as successor in interest to **Austin Bank of Chicago**, does hereby certify that a certain Mortgage, bearing the date **09/19/2008**, made by **PARK NATIONAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1993 AND KNOWN AS TRUST NUMBER 7022**, to **Austin Bank of Chicago** on real property located **Cook County**, in State of **Illinois**, with the address of **75TH AND YATES/4431-37 LAWNSDALE, CHICAGO, IL, 60625** and further described as:

Parcel ID Number: **13-14-127-004-0000** and **13-14-127-005-0000** and recorded in the office of **Cook County**, as **Instrument No: 0827518037** on **10/01/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Loan Amount: **\$3,018,000.00**
37 S. River Street, Aurora, IL, 60506-4173

Dated this **10/29/2021**

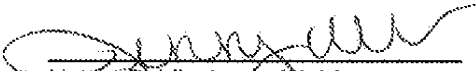
Lender: **Old Second National Bank** as successor in interest to **Austin Bank of Chicago**


By: **Julie Meyer**
Its: **Loan Servicing Manager**

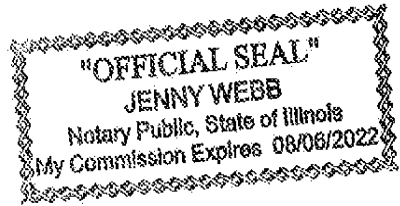
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STATE OF ILLINOIS, KANE COUNTY

On **October 29, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Julie Meyer**, **Loan Servicing Manager of Old Second National Bank as successor in interest to Austin Bank of Chicago** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Jenny Webb**

Commission Expires: 08/06/2022



Property of Cook County Clerk's Office

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 13-14-127-004-0000 and 13-14-127-005-0000

PARCEL 1:

THE EAST 60.46 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT "C" OF BICKEL AND OTHER'S SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS, ALSO

PARCEL 2:

LOTS 3 AND 4 IN THE SUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEVIA'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF THE SAID EAST OF THE 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, NORTH OF SOUTH 40 RODS THEREOF, ALSO

PARCEL 3;

THE STRIP OF LAND BETWEEN THE EAST 60.46 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT "C" OF BICKEL AND OTHER'S SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 3 IN DUNAS' RE SUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEVA'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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