## **UNOFFICIAL COPY**

Doc#. 2131408136 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2021 10:51 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 555839020

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaiio Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 26-08-303-008-0000

PARCEL NO. 20-08-303-07-3-0000

## RELEASE OF MORTGAGE

The undersigned, PULLMAN BANK, AND TRUST, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 28, 2002 executed by CARLOS SERRANO, Mortgagor, to PULLMAN BANK AND TRUST, Original Mortgagee, and recorded on JUNE 10, 2002 as Instrument No. 0020644449 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 IN THE SUBDIVISION OF LOT 1. IN BLOCK 7 IN IRONWORKERS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL. 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10221 S AVE L, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 09, 2021.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO PARK NATIONAL BANK SUCCESSOR BY MERGER TO PULLMAN BANK AND TRUST

MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 09, 2021, before me, ANGELINA MILLIGAN, Notary Public, personal v appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO PARK NATIONAL BANK SUCCESSOR BY MERGER TO PULLMAN BANK AND TRUST, whose identity was proven to the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) SS.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

**NOTARY PUBLIC** 

ANGELINA MILLIGAN
Notery Public, State of Arizona
Maricopa County
Commission # 593985
My Commission Expires
November 15, 2024

POD: 20211108 US8090119IM - LR - IL

