

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2131410053 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/10/2021 12:25 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
JULIE A. PETERSON
POST OFFICE BOX # 5057, C/O S. WEBER
LANSING, IL 60438

SATISFACTION OF MORTGAGE

Loan Number: 1817120149
MERS MIN: 100017918171201496 MERS Phone: (888) 679-6377
Property Address: 2235 W MORSE AVE, CHICAGO, IL 60645
Parcel Number: 11311180060000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/22/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$381,000.00 secured by the mortgage dated 1/12/2008 and executed by Julie A. Peterson, A Single Woman, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 1/30/2008 as Instrument No. 0803004169, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

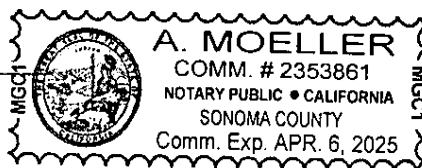
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* October 25, 2021
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 10/25/2021 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S YH
SC
INTEK

UNOFFICIAL COPY

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: EAST 33 1/3 FEET OF THE EAST 100 FEET OF THE NORTH 1/2 OF THE WEST 177 FEET OF LOT 30 (EXCEPT SOUTH 8 FEET THEREOF FOR ALLEY) IN SMITHS ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

APN # 11-31-118-005-0000

Property of Cook County Clerk's Office