

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
F0013-012 AU 35101
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES, IA 50306-9655



Doc# 2131410068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/10/2021 02:07 PM PG: 1 OF 2



RELEASE OF MORTGAGE

WF HOME EQUITY #:65060512941998 "LESNIAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by CHERYL A LESNIAK, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/12/2004 Recorded: 01/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501108003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-61-304-016-0000
Property Address: 11640 WATERWAY CT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On November 1st, 2021

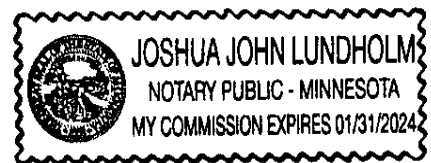
By:
TERENCE LYNN JUTILA, Vice President Loan
Documentation

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, JOSHUA JOHN LUNDHOLM, a Notary Public on November 1st, 2021 byTERENCE LYNN JUTILA as Vice President Loan Documentation of WELLS FARGO BANK, N.A.

WITNESS my hand and official seal,

JOSHUA JOHN LUNDHOLM
Notary Expires: 01/31/2024



(This area for notarial seal)

Prepared By: David Blissenbach, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC N9408-04L, MINNEAPOLIS, MN 55467
800-288-3212

G\G*\VWFMS*11/01/2021 08:20:00 AM* WFMCO7WFMH00000000000000001103190* ILCOOK* 65060512941998 ILSTATE_MORT_REL **_DBWFMM*

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000555363 OC
STREET ADDRESS: 11640 WATERWAY CT.
CITY: ORLAND PARK COUNTY: COOK COUNTY
TAX NUMBER: 27-61-304-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 43.00 FEET OF THAT PART OF LOT 5 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 01 DEGREES 21
MINUTES 01 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 5 A DISTANCE OF 19.93
FEET; THENCE SOUTH 89 DEGREES 38 SECONDS 59 MINUTES WEST 11.70 FEET TO THE POINT
OF BEGINNING; THENCE SOUTH 01 DEGREES 21 MINUTES 01 SECONDS EAST 85.00 FEET;
THENCE SOUTH 88 DEGREES 23 MINUTES 59 SECONDS WEST 148.00 FEET; THENCE NORTH 01
DEGREES 21 MINUTES 01 SECONDS WEST 85.00 FEET; THENCE NORTH 88 DEGREES 38
MINUTES 59 SECONDS EAST 148.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING
IN THE PRESERVE AT MARLEY CREEK, 1ST RESUBDIVISION IN THE SOUTHWEST 1/4 AND PART
OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS
AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY
AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED
DECEMBER 15, 1998 AS DOCUMENT NO. 98136910.