UNOFFICIAL COPY *2131413030*

Doc# 2131413030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

Office

DATE: 11/10/2021 12:41 PM PG: 1 OF 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BANK OF THE WEST-FARGO MELISSA PEDERSON BANK OF THE WEST 520 MAIN AVE

FARGO, ND 58124





FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Bank of the West, does hereby certify that a certain Mortgage, bearing the date 02/06/2020, made by CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TO COUNTRYSIDE BANK, AS TRUST UNDER TRUST AGREEMENT DATED JULY 2J. 2015, AND KNOWN AS TRUST NUMBER 15-3314 to Bank of the West on real property located Cook County, in State of !!!inois, with the address of 1224 N CICERO AVE, CHICAGO IL 60651; 4809 W THOMAS ST, CHICAGO IL 60651; 5419 W NORTH AVE, CHICAGO IL 60639, 1144 LAWLER AVE #1 CHICAGO IL 60651, 1001 LEAMINGTON AVE, CHICAGO IL 60651, 4152-4156 W LAKE ST, CHICAGO IL 60624, 3908-3910 W FERDINAND ST, CHICAGO IL 60624, 429-431 N HAMLIN AVE CHICAGO IL 60624, 372 N HAMLIN AVE, CHICAGO IL 60624, 550-552 N AVERS AVE, CHICAGO IL 60624, 11 10 N LAWLER AVE, CHICAGO IL 60651, 1048-1050 N CICERO AVE, CHICAGO, IL, 60651 and further described as:

Parcel ID Number: 16-04-225-024-0000, 16-04-412-038-0000, 16-04-103-0(4-0000, 16-04-402-019-0000, 16-04-408-020-0000, 16-10-406-026-0000, 16-11-119-044-0000, 16-1-130-012-0000, 16-11-303-023-0000, 16-11-120-016-0000, 16-11-120-017-0000 and recorded in the office of Cook County, as Instrument No: 2006617074 on 03/06/2020, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. LEGAL DESCRIPTION

Loan Amount: Undisclosed Amount

10033 N PORT WASHINGTON RD SUITE 200, MEQUON, WI, 53092

Dated this 11/01/2021

Lender: Bank of the West

By: Lance R Greff Its: Vice-President

SYLL SC____

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STATE OF NORTH DAKOTA, CASS COUNTY

On November 01, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Lance R. Greff, Vice-President of Bank of the West personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> JASON D TYRYFTER Notary Public State of North Dakota My Commission Expires Mar 23, 2023 TODORNO OF COOK COUNTY CLERK'S OFFICE

Public Jason D Tyryfter

Commission Expires: 03/23/2023

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LEGAL DESCRIPTION

Parcel 1:1224 N Cicero Ave., Chicago. IL. 60651/16-04-225-024-0000

LOT 9 IN ISAAC GREENBAUM'S SUBDIVISION OF 4 ACRES OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 2:4809 W Thomas St., Chicago, IL. 60651/16-04-412-038-0000

LOTS 1, 2, AND 3 IN BLOCK 1 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Parcel 3:5419 W Norta Ave., Chicago, IL. 60639/16-04-103-004-0000

LOT 5 IN BLOCK 1 IN KLENEY'S HIGHLAND ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 4: 1144 N Lawler Ave #1, Chicago, IL. 60051/16-04-402-019-0000

LOT 12 IN BLOCK 2 IN JEROME J. DITTENHOF FER'S DIVISION STREET AND LAVERNGE AVENUE SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 5:1001 N LEAMINGTON AVE , Chicago, IL. 60651/16-04-408 020-0000

LOT 19 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 20 IN SUBJIVISION OF LOTS 49 TO 72, BOTH INCLUSIVE, IN CUMMINGS AND FARGO'S NORTH 52ND A VENUE ADDITION, BEING A SUBDIVISION OF THE WEST 3/8 AND 8 FEET EAST OF AND AD OFNING SAID WEST 3/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 6:4152-4156 W Lake St., Chicago, IL. 60624/16-10-406-026-0000

LOT 74 AND 75 IN BLOCK 2 IN THE SUBDIVISION BY THE WEST CHICAGO LAND COMPANY OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 7:3908-3910 W Ferdinand St., Chicago, IL. 60624/16-11-119-044-0000

LOT 22 (EXCEPT THE NORTH 4.03 FEET THEREOF) AND LOTS 23 AND 24 IN BLOCK 11 IN FITCH'S SUBDIVISION OF BLOCKS 5, 6 AND 11 OF F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Parcel 8:429-431 N Hamlin Ave, Chicago, IL. 60624/16-11-130-011-0000 & 16-11-130-012-0000

LOTS 34 AND 35 IN BLOCK 13 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2, AND 3 IN BLOCK 13 IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Parcel 9:372 N Hamlin Ave Chicago, IL. 60624/16-11-303-023-0000

LOT 9 IN ISAAC GREENBAUM'S SUBDIVISION OF 4 ACRES OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 10:550-552 N Avers Ave., Chicago, IL. 60624 16-11-120-016-0000 and 16-11-120-017-0000

LOTS 4 AND 3 IN 503DIVISION OF BLOCK 10 IN F. HARDING'S SUBDIVISION, BEING A SUBDIVISION OF PAGE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, MANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 11:1140 N Lawler Ave. Chicago IL 60651/16-04-402-020-0000

LOT 13 IN BLOCK 2 IN JEROME J. C. TENHOEFER'S DIVISION STREET AND LAVERNGE AVENUE SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 12:1048-1050 N Cicero Ave., Chicago, IL. 60651/16-04-412-031-0000 and 16-04-412-032-0000

LOTS 4 AND 5 IN BLOCK 1 IN M. D. BIRGE AND COMT ANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS