## UNOFFICIAL CO

### **RELEASE DEED** (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALZ MEN BY THESE PRESENTS,

**CREDIT UNION 1** 2651 PASEO VERDE PKWY HENDERSON, NV 89074

Ln#: 1410278460- L83

Doc#. 2131416088 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/10/2021 02:03 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

of the County of Clark and State of Nevada for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quitclaim unto KEVIN BOOTH, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain REVOLVING CREDIT MORTGAGE bearing the date of October 09, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1901810085 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto bélonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 29-26-103-019-0000

Address(es) of Real Estate: 813 E 170TH PL, SOUTH HOLLAND, IL 60473

Dated November 09, 2021

PLEASE PRINT OR TYPE NAME

The Clark (S) BELOW SIGNATURE(S) BARBARA DUPAIX, MTG SVC SUPERVISOR

Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO/IEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/ere subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 14, 2022

**SACEY LUEDTKE** ry Public, State of Nevec No. 18-4440-1 My Angi, Exp. Nov. 14, 2022

Electronically Notarized in Simplifile

Sacey Luedtke, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

2131416088 Page: 2 of 2

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 813 E 170TH PL, SOUTH HOLLAND, IL 60473

APN# 29-26-103-019-0000

THE EAST 65 FEET OF LOT 67 IN HUGUELET'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Dropperty of Cook County Clark's Office

#### SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: KEVIN BOOTH 813 E 170TH PL

SOUTH HOLLAND, IL 60473