

# UNOFFICIAL COPY

Doc#: 2131417218 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/10/2021 02:27 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC, 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766472379

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EUGENE J. GROSS AND BEVERLY J. GROSS** to **AMALGAMATED BANK OF CHICAGO** bearing the date 10/04/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0529802031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**LOT 919 IN NORTHGATE UNIT NINE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND STATE OF ILLINOIS.**

Parcel ID Number 03-16-109-029-0000

Property more commonly known as: 2634 NORTH DRURY LANE, ARLINGTON HEIGHTS, IL 60004.

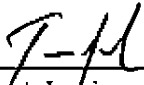
Dated on 11/8/2021 (MM/DD/YYYY)

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

By:   
**Cynthia Thomas VICE PRESIDENT**

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/8/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Terrence A Jenkins  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 03/01/2024

**TERRENCE A. JENKINS**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires March 1, 2024  
ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 428583182 CITIMORTGAGE, INC. T052111-11:48:35 [C-1] RCNLI



\*D0086797441\*