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NOTICE OF FEDERAL INTEREST

Reserved for Recorder's Office

On August 28, 2021, the Health Resources and Services Administration, U.S. Department of Health and Human Services, awarded Grant No. C8ECS44567-01-00 to The Board of Trustees of the University of Illinois (on behalf of Mile Square Health Center ("Tenant")). The grant provides Federal funds to Tenant to pay for alterations and renovations of space that Tenant will lease ("Leasehold Premises") from Bishop Plaza LLC (Owner/Landlord), which is located on the property described below in Chicago, Cook County, State of Illinois:



Doc# 2131422010 Fee \$53.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/10/2021 10:22 AM PG: 1 OF 2

Legal Description

PARCEL 1: THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THOSE PARTS THEREOF TAKEN OR USED FOR STREET PURPOSES AS PER DOCUMENT 907217.

PARCEL 2: LOTS 31 THROUGH 38 IN BLOCK 2 IN S.E. GROSS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 20-05-310-002; 20-05-310-003; 20-05-309-030; 20-05-309-031; 20-05-309-032; 20-05-309-033; 20-05-309-034; 20-05-309-035; 20-05-309-036; 20-05-309-037; 20-05-309-040

The Leasehold Premises is approximately 2,379 square feet of rentable area located at 4634 S. Bishop Street, Chicago, IL 60609. The lease term will be for a period of ten (10) years, beginning March 1, 2022.

The Notice of Award for this grant includes conditions on use of the aforementioned property and provides for a continuing Federal interest in the property. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee; or (3) sold or transferred to another party without the written permission of Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee. These conditions are in accordance with the statutory provisions set forth in Section 2601 of the American Rescue Plan Act of 2021 (P.L.117-2) and section 330 of the Public Health Service Act (42 U.S.C. 254b), Title 45 CFR part 74 or 92 (as appropriate), the HHS Grants Policy Statement, and other terms and conditions of award.

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These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be provided to the Health Resources and Services Administration (HRSA), Office of Federal Assistance Management (OFAM).

BISHOP PLAZA, LLC, an Illinois limited liability company

By: Citron, L.L.C., Manager

By: 
James E. Matanky, Manager

Date: November 1, 2021

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that James E. Matanky, personally known to me to be the manager of Citron, L.L.C., whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he executed same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the he acted, executed the instrument..

Given under my hand and official seal, this 1st day of November 2021.


Notary Public



Property of Cook County Notary's Office