

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2131425049 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/10/2021 10:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **10120070941**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **UNITED COMMUNITY BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID GLASS AND LATIA GLASS, TENANCY BY ENTIRETY**

Dated: 10/09/2020 Recorded: 03/10/2021 as Instrument No: 2106949018

Legal Description: **SEE ATTACHED EXHIBIT 'A'**

Parcel Tax ID: **19-25-232-008**

County: Cook County, State of Illinois

Property Address: 7420 S ROCKWELL ST CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/03/2021**.

UNITED COMMUNITY BANK

By: *Staci Mcdaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**

COUNTY OF **Macoupin** } s.s.

On **11/03/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of UNITED COMMUNITY BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

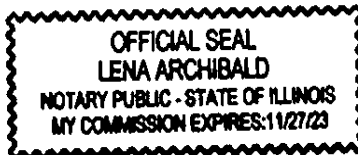
Witness my hand and official seal.

Lena Archibald

Notary Public: **Lena Archibald**

My Commission Expires: **11/27/2023**

Commission #: **905089**



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LEGAL DESCRIPTION

Order No.: 20028115RL

LOT 8 IN THE FINAL PLAT OF SUBDIVISION OF MARQUETTE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 2007 AS DOCUMENT NO. 0711322000, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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