## **UNOFFICIAL COPY**

Doc#. 2131425213 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/10/2021 02:37 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0504473067

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DARKO GALANTO AND CHRISTINA GALANTO** to **WELLS FAXGO BANK, N.A.** bearing the date 02/17/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 111 ocument # 1706004136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 48 AND 49 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-33-209-005-0000, 10-33-209-000 0000

Property is commonly known as: 5045 ESTES AVE, SKONTF, IL 60077-3521.

Dated this 09th day of November in the year 2021 WELLS FARGO BANK, N.A.

IONIE LOPEZ COLON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John The

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Loan Number 0504473067

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of November in the year 2021, by Ionie Lopez Colon as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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