## UNOFFICIAL GOPY

| 2  3 6 575 WARRANTEN DEED IN TRUST   | May relieu of 12877  |                           |
|--|--|---------------------------|
| 1970 NOV 13 AM   | 10 42 cut 47 70  | 5.00                      |
| Farm 16-10   | 100-13-70 1 4 8 1 5 2 • 21316575 4 A Rac   |                           |
| THIS INDENTURE WITNESSETH ELEANOR KRAMER, his wife,  | That the Grantors, CALVIN J. KRAMER and  |                           |
| successors, as Trustee under the provis  | State of Illinois for and in consideration Dollars, and other good aid Convey alle Strend women to guittel ai munte YMHR CHICAGO a National banking association, its successor or ions of a trust agreement dated the tenth (10th) day of known as Trust Number 24470 , the following COOK and State of Illinois, to-wit: \                  |                           |
| North West quart<br>of in South West<br>part of the Sout<br>of Section 12, 1   | la being a Subdivision of part of the ter of the South West quarter and part st quarter of the South West quarter and th East quarter of the South West quarter Township 41 North, Range 12 East of the Meridian, in Cook County, Illinois.  | [99]                      |
| agreement and north aluthority is hereby granted to said to delicate parks, streets, highways or alleys and to six act to contract to sell; to grant options to purchase, to sell occurrant to sell; to grant options to purchase, to sell occurrant to sell; to grant options to purchase, to sell occurrant to sell; to grant options to purchase, to sell occurrant to sell of the sell |  | AND EAVABLE CONSIDERATION |
| County of COOK St. the state sforeward Kramer, h   | t L. Nudelman a Notary Public in and for said County, in id. do hereby certify that Calvin J. Kramer and is wife.  16 wife  10 me to be the same persons whose names are subscribed to trument, appeared before me this day in person and acknowledged that they delivered the said instrument as their free and voluntary act, for the uses | 21316577                  |
| Given under my   |  | 775                       |
| Box 132  | For information only insert street address of above described property.  * ADDRESS OF GRANTEE: IA SALLE & ADAMS STRECHICAGO, ILLINOIS 606  |                           |
| FND OF B   | ECORDED DOCUMENT   |                           |