

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2131947160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2021 12:18 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DEAN BRISON AND JOE LEE BRISON** to **BANK ONE, N.A.**, dated **04/10/2003** and recorded on **07/03/2003**, in Book N/A at Page N/A, and/or as Document **0318915076** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 24 IN INDIAN HILL GARDENS FIRST ADDITION ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 30, 1956 AS DOCUMENT 16564130 IN COOK COUNTY, ILLINOIS. SECTION 25, TOWNSHIP 35, RANGE 14**

Tax/Parcel Identification number: **32-25-304-005-0000**

Property Address: **22137 CORNELL AVE SAUK VILLAGE, IL 60411**

Witness the due execution hereof by the owner of said mortgage on **11/10/2021**.

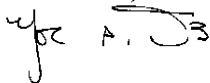
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



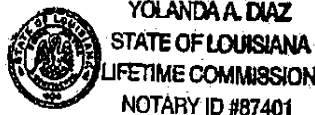
Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **11/10/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7601066875