

# UNOFFICIAL COPY

FHA Project No. 071-35459V

Ike Sims Village

Chicago, Cook County, IL

## SATISFACTION OF MORTGAGE RESTRUCTURING MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,

I, the Secretary of Housing and Urban Development, of Washington, D.C., do hereby certify that a certain Mortgage Restructuring Mortgage, more particularly described herein below, is together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid Mortgage Restructuring Mortgage being described as follows:

DATE: October 30, 2001

OWNER: Ike Sims Preservation Partners, L.P., a limited partnership organized and existing under the laws of Illinois

MORTGAGEE: Secretary of Housing and Urban Development, Washington, D.C.

RECORDED: October 30, 2001, as Document No. 0011015614, with the Recorder of Cook County, Illinois



Doc# 2131957026 Fee \$81.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/15/2021 02:30 PM PG: 1 OF 4

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Ike Sims Village  
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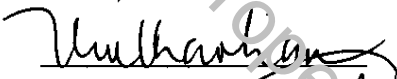
IN WITNESS WHEREOF, HUD has caused this instrument to be executed and delivered under seal by its duly authorized agent as of the 31 day of Jan, 2020

WITNESS:

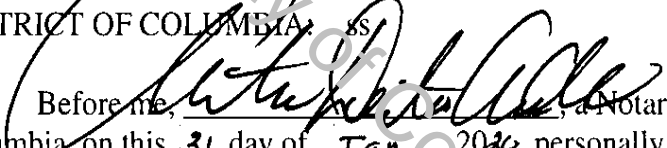
Secretary of Housing and Urban  
Development

  
Michael Nowinski

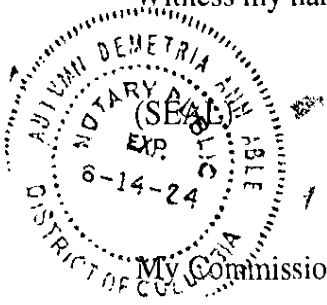
By: Peggy A. Russo  
Authorized Agent:  
Peggy A. Russo  
Chief  
Multifamily Notes Servicing Branch

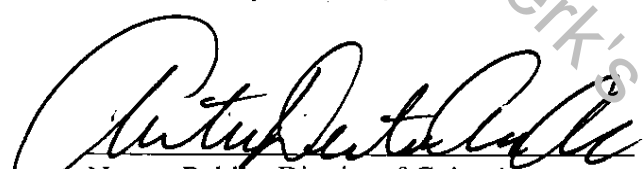
  
THU THAO T. TRAN

DISTRICT OF COLUMBIA, ss

Before me, , a Notary Public in and for said District of Columbia, on this 31 day of Jan, 2020, personally appeared Peggy A. Russo, Chief, Multifamily Notes Servicing Branch, who is personally well known to me to be the duly appointed Chief, Multifamily Notes Servicing Branch, and the person who executed the foregoing instrument, by virtue of the authority vested in her, and I having first made known to her the contents thereof, she did acknowledge the signing thereof to be her free and voluntary act and deed as Chief, Multifamily Notes Servicing Branch, for and on behalf of the Secretary of Housing and Urban Development, for the uses, purposes and considerations therein set forth.

Witness my hand and official seal this 31 day of Jan, 2020



  
Notary Public, District of Columbia

AUTUMN DEMETRIA ANN ABLE  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires June 14, 2024

This instrument drafted by:  
David A. Loesberg, Attorney  
U.S. Department of Housing  
and Urban Development  
Office of General Counsel  
451 7<sup>th</sup> Street SW, Room 9230  
Washington, DC 20410

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## EXHIBIT A

### LEGAL DESCRIPTION OF THE PROPERTY

#### PARCEL 1:

LOTS 21 TO 27, INCLUSIVE, IN BLOCK 1 IN PECK'S SUBDIVISION OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 1/2 OF BLOCK 2 (EXCEPT PART FOR ALLEYS) AND LOTS 1 AND 2 IN BLOCK 7, ALL IN CASTLE'S SUBDIVISION OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 28 IN THE SUBDIVISION OF BLOCKS 9, 10, 12, 13, 14 AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLE'S SUBDIVISION, AFORESAID.

#### PARCEL 4:

LOTS 1 THROUGH 5 IN V.G. WILLIAM'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN BABCOCK'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 20 ACRES OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

ALL OF LOTS 1 THROUGH 20 AND LOTS 26, 27 AND 28 (EXCEPT PART OF LOTS 26, 27 AND 28 TAKEN FOR STREET AND EXCEPT THE EAST 16 FEET OF LOT 28) IN BLOCK 2 IN PECK'S SUBDIVISION OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1 THROUGH 4 IN THE SUBDIVISION OF LOTS 21, 22, 23 AND 24 AND THAT PART OF LOT 25, LYING NORTH OF WASHINGTON BOULEVARD, IN BLOCK 2 IN PECK'S SUBDIVISION, AFORESAID.

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## PARCEL 7:

ALL OF THE EAST-WEST 16 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 26, 27 AND 28 (EXCEPT THE EAST 16 FEET OF LOT 28) AND ALL OF THE NORTH-SOUTH 20 FOOT VACATED ALLEY WEST OF AND ADJOINING LOTS 15 AND 26 AND THEIR WEST LOT LINES EXTENDED, LYING SOUTH OF THE SOUTH LINE OF WEST MAYPOLE AVENUE, EXTENDED, AND LYING NORTH OF AND ADJOINING THE NORTH LINE, AS WIDENED, OF WEST WASHINGTON BOULEVARD, EXTENDED, ALL IN BLOCK 2 IN PECK'S SUBDIVISION OF THE, WEST 19.48 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

## PARCEL 8:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF LOT 1 IN BLOCK IN PECK'S SUBDIVISION AND THE WEST LINE OF LOT 5 IN V.G. WILLIAM'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN BABCOCK'S SUBDIVISION AS LAID OUT AND OCCUPIED.

## PARCEL 9:

LOTS 34, 35, 36 AND 37 (EXCEPT PART THEREOF TAKEN FOR STREET) IN BLOCK 2 IN PECK'S SUBDIVISION OF THE WEST 19.48 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 16-11-412-003-0000; 16-11-412-004-0000; 16-11-412-005-0000;  
 16-11-413-001-0000; 16-11-413-002-0000; 16-11-413-003-0000;  
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 16-11-413-013-0000; 16-11-413-014-0000; 16-11-413-015-0000;  
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 16-11-413-029-0000; 16-11-413-030-0000; 16-11-413-033-0000;  
 16-11-413-034-0000 and 16-11-413-058-0000

Commonly Known As: 3333 West Maypole Avenue, Chicago, Illinois 60624