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Doc#. 2131901004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2021 09:23 AM Pg: 1 of 3

Above space for Recorder's User Only

Cook County #21762

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

Wilmington Savings Fund Society, FSB, not individually
but solely as Trustee for Finance of America Structured
Securities Acquisition Trust 2018-HB1

PLAINTIFF

Vs.

Charles Stevens Jr. a/k/a Charles H. Stevens Jr.; United
States of America - Secretary of Housing and Urban
Development; State of Illinois - Department of Revenue;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 2021CH05654

16535 Wood Street
Markham, IL 60428

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Charles Stevens Jr. a/k/a Charles H. Stevens Jr.
- (iv) The legal description is:

LOTS 6 AND 7 IN BLOCK 9 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET) ALSO ALL OF LOT 3 TO 6 IN LAW'S SUBDIVISION

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OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 29-19-420-063-0000

(v) The common address or location of the property is:
16535 Wood Street
Markham, IL 60428

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Charles Stevens Jr. a/k/a Charles H. Stevens Jr.

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Urban Financial Group Inc.

c) Date of mortgage: 5/25/2012

d) Date and place of recording:

11/30/2012

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 1233516075

SIGNATURE: /s/ Lisa Collins

ARDC No. 6303084

Attorney of Record

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

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Cook #21762

14-21-03381

NOTE: This law firm is a debt collector.

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16535 Wood Street
Markham, IL 60428

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: /s/ Lisa Collins
6303084

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on November 10, 2021.

By: Amanda Ngo