

# UNOFFICIAL COPY

Doc#. 2131901195 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2021 03:40 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0428366652

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD C HOLBROOK AND SHIRLEY M HOLBROOK** to **WELLS FARGO BANK, N.A.** bearing the date 02/14/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1507655000**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-14-205-034-0000

Property is commonly known as: 5547 S HARPER AVE, CHICAGO, IL 60637-1829.

**Dated this 10th day of November in the year 2021**  
**WELLS FARGO BANK, N.A.**



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428901749 DOCR T102111-12:18:18 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of November in the year 2021, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Melissa May*  
\_\_\_\_\_  
MELISSA MAY  
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 316.337 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 AFORESAID, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 3/6/1959, AS DOCUMENT NO. 17473437, IN COOK COUNTY, ILLINOIS.



\*428901749\*



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