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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2131908156 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2021 12:17 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **WILLIAM H PULVERMACHER AND DENISE A PULVERMACHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **09/11/2013** and recorded on **10/11/2013**, in Book N/A at Page N/A, and/or as Document **1328418071** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-14-112-014-0000**

Property Address: **545 HAWTHORN LN HOFFMAN ESTATES, IL 60169**

Witness the due execution hereof by the owner of said mortgage on **11/10/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF Louisiana }
 PARISH OF Ouachita } s.s.

On **11/10/2021**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID# 16206

Loan No.: 4020992761

MIN: **100188513090717913**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4020992761

EXHIBIT A

Lot 1 in Block 15 of Hoffman Estates 1, being a subdivision of that part of the West half of the Northwest quarter and that part of the Northwest quarter of the Southwest quarter of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast quarter of Section 15, Township 41 North, Range 10 East of the Third Principal Meridian, lying North of Higgins Road, according to the plat thereof registered in the Office of the Registrar of Titles, Cook County, Illinois, on August 5, 1955 as Document No. 1612242.

Property of Cook County Clerk's Office