

# UNOFFICIAL COPY

Doc#: 2131916054 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2021 10:30 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **SAMMY SOHN AND NALAE SOHN, HUSBAND AND WIFE**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 12/28/2015  
Note Amount: \$261,250.00  
Date Recorded: February 2, 2016  
Book/Page/Instrument Number: Document # 1603357096  
Property Address: 2009 SAIPAN DR, GLENVIEW, IL 60026 SEE ATTACHED EXHIBIT A  
Parcel # 04-28-202-012-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 11/10/2021.



SOHN \*21113582\*

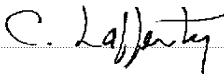
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS

By:

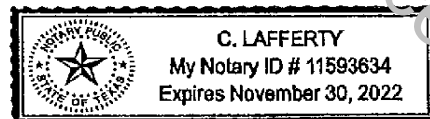
  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on November 10, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

PARCEL 1:

THE NORTH 24.13 FEET OF THE SOUTH 55.60 FEET OF LOT 42 IN WESTGATE AT THE GLEN PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 2015 AS DOCUMENT 1501629107, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY WESTGATE AT THE GLEN PHASE 1, SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 16, 2015 AS DOCUMENT 1501629107 AND AS SET FORTH IN ARTICLE XI OF THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR WESTGATE AT THE GLEN HOMES, MADE BY DEVELOPMENT SOLUTIONS GLN, LLC, DATED JULY 9, 2015 AND RECORDED JULY 10, 2015 AS RECORDING NO. 1519144070, AS AMENDED FROM TIME TO TIME OVER OUTLOT F, F AND G TO ACCESS DAUNTLESS DRIVE.

PIN: 04-28-202-012-0000

21113582

CARRINGTON/RELEASE

Cook County, IL