

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems & Networks Corp  
2000 N Classen Blvd Suite 3200  
Suite 3200  
Oklahoma City OK 73106

Doc#: 2131917090 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2021 12:01 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Information Systems & Networks Corp  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Loan #: **137-7536795**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JELANI M LESURE AKA JELANI LESURE

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 02/09/2021 Recorded: 03/04/2021 as Instrument No: 2106304265

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **29-22-200-018-0000**

County: Cook County, State of Illinois

Property Address: 16439 S PARK AVE SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/10/2021**.

**Secretary of Housing and Urban Development by  
Information Systems and Networks Corporation, as  
Attorney-in-Fact**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

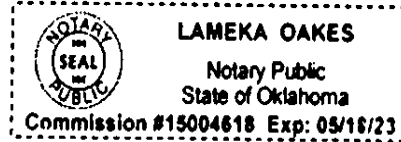
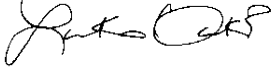
Power of Attorney previously recorded on **10/15/2021**, as  
Instrument No. **2128839271**, in **COOK** County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On 11/10/2021, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Secretary of Housing and Urban Development by Information Systems and Networks Corporation, as Attorney-in-Fact**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF SOUTH HOLLAND AND STATE OF ILLINOIS. DESCRIBED AS FOLLOWS: THE NORTH 60.2 FEET OF THE WEST 183 FEET OF PROPERTY BOUNDED AND DESCRIBED AS FOLLOWS COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTH WEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAINS AND 50 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1400900093  
PARCEL ID.: 29-22-200-018-0000

**Tax Parcel No.:**

29-22-200-018-0000