UNOFFICIAL COPY

Doc#. 2131925001 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2021 09:14 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and a ubordinate in all respects that certain mortgage executed by FARIBORZ M HOJJAT and MARGARET ANN HOJJAT dated 12/1/2011 and recorded in DOCUMENT # 1200310086, COOK County, ILLINO'S Records, in favor of a mortgage executed by FARIBORZ M HOJJAT and MARGARET ANN HOJJAT in its exceed the amount of \$500,000.00 in favor of FIFTH THIRD BANK, NATIONAL ASSOCIATION, 1500 CALATIMA which mortgage covers real estate described in Exhibit "A" attached hereto and made a ISAC A/A TIMA which mortgage covers real estate described in Exhibit "A" attached hereto and made a paicherari.

Property Adures, 8429 ARROWHEAD FARM DRIVE, BURR RIDGE, ILLINOIS, 60527

Tax ID 18-31-30/ \$18-0000

This agreement shall or in a in full force and effect so long as FARIBORZ M HOJJAT and MARGARET ANN HOJJAT shell be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective helps executors, successors, and assigns of Bank.

ENT COMPAGE OFFICE T. P.A SCHWALLIE, ASSISTANT VICE

PRES'UPINT

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FIFTH THIRD BANK, NATIONAL ASSOCIATION
SS:
STATE OF OHIO
COUNTY OF HAMILTON

BE IT REMEM'SELED, that on 7/12/2021, before me, a Notary Public in and for said County and State, personally appear of REGINA SENS, OFFICER and RYAN SCHWALLIE, ASSISTANT VICE PRESIDENT, of FIFTY THIRD BANK, NATIONAL ASSOCIATION (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION.) and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mendoned

IN WITNESS THEREOF, I have hereunto subscribed my name and self-year my notarized seel on the day and year last addressed

Notary Public

THIS INSTRUMENT WAS PREPARED ON 7/12/2021 BY Fifth Third Bank, N.A. - MATTHEW REPKA 5001 Kingsley Drive # 1, MOB1R Cincinnell, OH. 45227

IL# 878238963

ARTHUR A. VOLMER
Notary Public. State of Ohio
My Commission Expires
July 23, 2024

WHEN RECCEDED RETURN TO
Fifth Third Sank, N.A.,
5001 Kingsley Drin e # 1, MOB1R
Cincinnati, OH. 45227

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LEGAL DESCRIPTION

Order No.: 21002802RL

For APN/Parcel ID(s): 18-31-304-018-0000

LOT 18 IN FINAL SUBDIVISION PLAT, ARROWHEAD FARM, BEING A SUBDIVISION OF THE T114
MERID.

COOK COUNTY CLERK'S OFFICE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.