JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2131925182 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2021 12:18 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIO ROMAN AND SILVIA ROMAN to JPMORGAN CHASE BANK, N.A., dated 10/14/2015 and recorded on 10/23/2015, in Book N/A at Page N/A, and/or as Document 1529349133 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 9 IN JACKSON AND FURKE'S SUBDIVISION OF LOTS 9 TO 24, INCLUSIVE IN BLOCK3 IN HEWITT'S ROGERS PARK AD OUTION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-36-405-029-0000

Property Address: 6710 N CAMPBELL AVE CHICAGO, II. 63645

Witness the due execution hereof by the owner of said mortgage on 17/19/2021.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

 $\begin{array}{l} \text{STATE OF } \textbf{Louisiana} \\ \text{PARISH OF } \textbf{Ouachita} \end{array} \} \text{ s.s.} \\$

C/0/4'5 O/5/ On 11/10/2021, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/d.ey is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 1173312224