



\*2131929050\*

Doc# 2131929050 Fee \$88.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 11/15/2021 12:48 PM PG: 1 OF 9



**NOTICE OF REFERRAL PURSUANT TO §55 ILCS 5/3-5010.8(f)(iv)**

THIS NOTICE IS RECORDED IN ACCORDANCE WITH THE MECHANICS LIEN DEMAND AND REFER PROGRAM  
FURTHERMORE, THE INFORMATION INCLUDED IN THIS NOTICE IS INTENDED TO PROVIDE THE DETAILS OF THE UPCOMING  
LAW HEARING WHICH SEEKS TO RESOLVE THE BELOW-LISTED MECHANICS/CONTRACTORS CLAIM FOR LIEN.

9/4/2021 / 9/11/2021 General Contractor Inc., 11/4/2021  
Date Demand to Commerce Sent Name of Lien Holder included on Demand to Commence Suit Letter Date of Referral to ALJ

5642 S. Winchester, Chicago IL

Commonly Referred to Address of the Property Associated with this Demand and Referral

0010189504 20-18-208-034-0000  
Mechanics/Contractors Lien Document Number Property Identification Number (PIN) Associated with this Demand & Referral  
DE 21-0052 December 30, 2021 312-603-2120  
Clerk Complaint Number Administrative Law Hearing Date Clerk Phone Number for Info

**SPECIAL NOTICE:** Please be advised that one or more of the below addresses and information MAY have been obtained from the Cook County Property Tax records which are available via the Cook County Tax Portal, as well as other Cook County property records.

The Last Owner of Record (LOR) Requests All Correspondence Be Mailed to the Following:

Please be advised that this Notice was sent to the following parties and addresses in accordance and association with this filing per State statute.

Winston Strawn 40 Wilderberry  
35 W. Wacker Drive  
Chicago IL 60601

1 General Contractor Inc.,  
5429 W. Addison, St.,  
Chicago, IL 60641  
2 Richard Craig  
124 N. LaSalle St, Suite 1206  
Chicago, IL 60602

**SPECIAL NOTICE TO ALL PARTIES:**  
**§55 ILCS 5/3-5010.8(f) REQUIRES**

No earlier than 30 business days after the date the lienholder is required to respond to a Demand to Commence Suit under Section 34 of the Mechanics Lien Act, the code hearing unit shall schedule a hearing to occur at least 30 days after sending notice of the date of hearing. Notice of the hearing shall be provided by the county clerk, by and through his or her representative, to the filer, or the party represented by the filer, of the expired lien, the legal representative of the county clerk who referred the case, and the last owner of record, as identified in this Notice of Referral.

3 \_\_\_\_\_  
4 \_\_\_\_\_  
5 \_\_\_\_\_  
6 \_\_\_\_\_



**UNOFFICIAL COPY**

0019189504

6. On or about August 30, 2000, and continuing thereafter, Apollo was the agent of the Owner, or an entity authorized or knowingly permitted by the Owner to enter into contracts with respect to, the real estate (including all land and improvements thereon) (the "Real Estate") in Cook County, Illinois commonly known as 5642 S. Winchester St., Chicago, Illinois and legally described as follows:

See Exhibit B

7. On or about August 30, 2000, and counting thereafter, Owner held legal title to the Real Estate described in Exhibit B.

8. Apollo, as agent of Owner, or an entity authorized or knowingly permitted by Owner, entered into a subcontract with G.C. to install steel doors, install siding on the back porch and replace a window. The work performed by Apollo and G.C. was performed and furnished with the full knowledge and consent of Owner. Owner authorized or knowingly permitted Apollo and G.C. to enter into contracts for the improvement of the Real Estate, including the Subcontract.


9. G.C. has performed all obligations required of it under the Subcontract. Its last day of work on the project was December 10, 2000.

10. As of December 10, 2000, there is due to G.C., after allowing all credits, the principal amount of \$8200 for which, with interest, G.C. claims a lien (a) against the Real Estate and (b) against the monies or other consideration due or to become due from Owner to Apollo under any contract, agreement or otherwise between Owner and Apollo. G.C. reserves the right to add amounts to its lien claim that will become due from Apollo in the future. G.C. also reserves the right to recover amounts from Apollo that are not included in the amounts described in this Notice of Claim for Mechanics Lien.

# UNOFFICIAL COPY

Dated: 3/9/01, 2001

GENERAL CONTRACTOR, INC.

By:   
Mr. Richard Grybalow

Its: President

*This instrument was prepared  
by and after recording  
SHOULD BE RETURNED TO:*

Law Offices of Richard M. Craig  
30 North LaSalle Street, Suite 390  
Chicago, Illinois 60602  
(312) 345-0901  
Atty. No. 37809

Property of Cook County Clerk's Office

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## AFFIDAVIT


STATE OF ILLINOIS     )  
                                   )     SS  
 COUNTY OF COOK        )

This affiant, being first duly sworn on oath, deposes and states, that he is President of General Contractor, Inc., the Lien Claimant; that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof, and that the same is true.

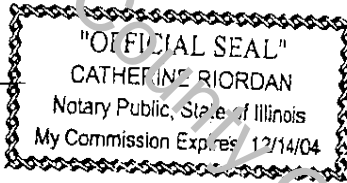


Richard Grybalow  
 President, General Contractor, Inc.

SUBSCRIBED and SWORN to before me  
 this 9<sup>th</sup> day of March, 2004



Notary Public



Property of Cook County Clerk's Office



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APOLLO CUSTOM BUILDERS, INC.  
4765 N. Lincoln Avenue, Suite 205-207  
Chicago, Illinois 60625  
Tel: (773) 293-3030  
Fax: (773) 293-3037

**Fax Cover Sheet**

DATE:

TIME:

TO:

Richard

PHONE:

FROM:

Dale

FAX:

PHONE:

1-773-293-3030

FAX:

1-773-293-3037

RE:

Prices

CC:

Number of pages including cover sheet: [ ]

Message:-

- ① McElroy is OK at \$8,250
- ② On Tom Arnold, Willie had told me \$8,000  
You're saying \$8,400  
I'm willing to meet at \$8,200
- ③ Michael Allen is OK at \$5,760
- ④ Willie had told me \$3,500 on  
Jessie Bunker 7201 S. Ken  
I'll get back to you on this or

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX-NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]

425

AREA SUB-AREA, BLOCK PARCEL TAX CODE

20-18-208-34 7201

JOHN LYONS SUB 13 58 14

RESUB 3 TO 6 11 3

15	5	12
13	5	12

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Legal Description:

LOT FIFTEEN (15) IN BLOCK FIVE (5) IN RESUBDIVISION OF BLOCKS THREE (3), FOUR (4), FIVE (5), SIX (6), ELEVEN (11), AND TWELVE (12) IN RESUBDIVISION OF BLOCKS ONE (1) TO EIGHT (8) INCLUSIVE (EXCEPT THE NORTH ONE HUNDRED THIRTY FOUR (134) FEET OF BLOCKS ONE (1) AND TWO (2) AND THE NORTH SIXTY (60) FEET OF THE SOUTH THREE HUNDRED FIFTY (350) FEET OF BLOCKS SEVEN (7) AND EIGHT (8) THEREOF) IN LYONS SUBDIVISION OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-18-201-031-0000

County: Cook County, State of Illinois

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