

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2131933122 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2021 11:38 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **53Z**
Loan #: **1475641731**
Investor Loan #: **53Z**
MIN: **101023912345722958**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): YOSEF OLSTEIN AND SIMA OLSTEIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR M I E FINANCIAL, INC AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/05/2021 Recorded: 02/11/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2104217241

Loan Amount: **\$400000.00**

Legal Description: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 28 (EXCEPT THE SOUTH 7.27 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 2 OF OLIVER SALINGER COMPANY'S FIFTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-02-216-034**

County: Cook County, State of Illinois

Property Address: 3421 W GLENLAKE AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **11/08/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office