**UNOFFICIAL COP** 



Recording Requested By: **≠** REGIONS BANK

When Recorded Return To: **DONNA BURCH REGIONS BANK** P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001 Doc# 2132042028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2021 12:00 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

REGIONS BANK#: 0001858073522 "LE" 654/967 1734758811 Cook, Illinois

MIN #:101011714092900025 SIS #: 1 328-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by QUITEN HILE AND BICH TUYEN TIQUANG HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION S'/SI/EMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12-22-2014 Recorded: 12-31-2014 as Instrument No. 1438546030, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing a idre is at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14062220420000

Property Address: 6065N PAULINA ST, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS

FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

On November 8th, 2021

DENISE MCLAURIN, Assistant Vice-President

## RELEASE OF MORTGAGE 22 OFFICIAL COPY

STATE OF Mississippi **COUNTY OF Lamar** 

On November 8th, 2021, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 3/4/2025 #118571

1
REGIONS

COOK COUNTY CLOTHES OFFICE Prepared By: DONNA BURC': REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

2132042028 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

PARCEL 1: THE EAST 22 FEET AND 4 INCHES OF THE WEST 168 FEET OF LOT 1 IN G. L. DROLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINE STREET). IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF THE SOUTH 10 FEET OF THE NORTH 64 FEET LYING EAST OF THE WEST 226 FEET OF LOT 1 IN G. L. DROLINGER'S RESUBDIVISION OF THE NORTH 148 FFZT OF THE SOUTH 296

FEET (EXCEPT TAS EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY
COMPANY'S SUBDIVISION OF THE SOUTHERST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THEFFROM THAT PART TAKEN FOR GLENLAKE AND PAULINE
STREET) IN COOK COUNTY, ILLINOIS