UNOFFICIAL COPY

Doc#. 2132042128 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2021 03:35 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0022075204

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 32-35-100-040-0007



RELEASE OF MORTGAGE

The undersigned, FEDERAL HOME LCAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally er titled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 13, 2006 executed by BERNICE BREWER, UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 28, 2006 as Instrument No. 0608705140; MCDIFICATION RECORDED ON 02/11/2015 **DOCUMENT/INSTRUMENT # 1504217038.** in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 163 IN DEER CREEK ESTATES UNIT 3A, BEING A. SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 25, 2001 AS DOCUMENT 0010665557, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 910 LAURA LANE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOYEMBER 11, 2021.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE SENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

> ALENTIN SALCEDO, ASSISTAN SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 11, 2021, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20211030 SP8100114IM - LR - IL

