



Doc# 2132001027 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/16/2021 02:05 PM PG: 1 OF 2

SUBORDINATION AGREEMENT

This agreement is made this April 15, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank ISACAMIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on September 18, 2018 in Instrument No. 1826141015, (the Subordinated Mortgage) covering the following described premises:
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$139,500.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Manuel Davila and Mauriel Davila by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$62,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$139,500.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By: Sheila Boddie-Tucker
Typed Name: Sheila Boddie-Tucker
Office Assistant Vice President

State Of Ohio
County of Franklin

The foregoing instrument was acknowledged before me this April 15, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Charito M. Cofer-Harrison
Notary Public
My Commission expires: 9-26-2023



HNB Account #5010564499
#7903461
Title Number #R21-151825

This Document Prepared by:
The Huntington National Bank
GW1N12
5555 Cleveland Avenue
Columbus, Ohio 43231
Charito M. Cofer-Harrison

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UNOFFICIAL COPY

Schedule "A"

The following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 164 in Austin Boulevard Manor, being a subdivision of part of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian, 1/4 mi. South of the Chicago Madison and Northern Railroad, in Cook County, Illinois

PARCEL NO.: 16-32-208-016-0000

Property Address: 3266 SOUTH 58TH AVE, CICERO, IL 60804

Parcel Number

R21-151825

Property of Cook County Clerk's Office