

UNOFFICIAL COPY

Doc#. 2132004026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2021 08:18 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154386965

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SIKENDAR FIDAI, AS TRUSTEE OF THE SIKENDAR FIDAI TRUST DATED APRIL 27, 2005** to **ANDIGO CREDIT UNION** bearing the date 06/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1820118056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 7 IN THE FINAL SUBDIVISION PLAT FOR PRESERVE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1996 AS DOCUMENT 96576864, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 01-36-204-007-0000

Property more commonly known as: 3 RED HILL LANE, SOUTH BARRINGTON, IL 60010.


Dated on 11/09/2021 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 11/09/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140182

MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 428582364 CONSUMERS CREDIT UNI T082111-11:25:36 [C-1] RCN11



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