

# UNOFFICIAL COPY

Doc#: 2132006105 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2021 06:59 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39315858**

Ref Number: **0707241873**

Tax ID: **19-12-202-021-0000**

**11/27/2021**

Property Address:

**2643W 47TH ST**

**CHICAGO, IL 60632**

IL0v2-RM-SNA39315858 E 11/10/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

IISBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2004 ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2004-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS  
MORTGAGEE, AS NOMINEE FOR RESIDENTIAL MORTGAGE  
ASSISTANCE ENTERPRISE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JUAN ALVARADO, AN UNMARRIED MAN**

Date of Mortgage: **4/20/2004** Original Loan Amount: **\$192,000.00**

Recorded in **Cook County, IL** on: **5/26/2004**, book **N/A**, page **N/A** and instrument number **0414733120**

Property Legal Description:

**THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE WEST 39.5 FEET OF  
THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 (EXCEPT THE EAST 33 FEET TAKEN**

39315858

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0707241873

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**FOR WIDENING TALMAN AVENUE AND EXCEPT SOUTH 100 FEET THEREOF) NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 8 FEET THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/10/2021**

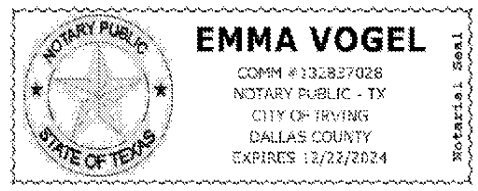
**HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1,2004 ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2004-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**

By:   
**RATANAPHONE M VILAYLEUTH, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/10/2021**, by **RATANAPHONE M VILAYLEUTH**, Vice President of **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1,2004 ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2004-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**