

# UNOFFICIAL COPY

Doc# 2132013034 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2021 02:28 PM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 09-29-208-038

Space above for Recorder's use

Loan No: 4047685



15420747

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/01/2015 as Instrument# 1527456032 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, whose address is **1661 WORTHINGTON RD., SUITE 100, WEST PALM BEACH, FL 33409**, (ASSIGNOR), does hereby grant, assign and transfer to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **5600 GRANITE PKWY. BUILDING VII, PLANO, TX 75024**, (ASSIGNEE), its successors, transferees and assigns forever all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/29/2004

Original Loan Amount: \$202,000.00

Executed by (Borrower(s)): SUSAN D. CETRONE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0414226047 in the Recording District of Cook, IL, Recorded on 5/21/2004.

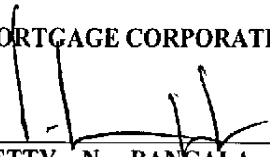
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1672 CORA STREET, DES PLAINES, ILLINOIS 60018

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 12 2021

PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

  
By: NETTY N. BANGALA

Title: Senior Servicing Operations Specialist

  
Witness Name: Donna Lee Valenzano

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PALM BEACH**

On OCT 12 2021, before me, Kelley Earle, a Notary Public, personally appeared **NETTY N. BANGALA, Senior Servicing Operations Specialist of/for PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **NETTY N. BANGALA**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Kelley Earle*  
\_\_\_\_\_

(Notary Name): Kelley Earle

My commission expires: 12/18/2023



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## EXHIBIT "A"

LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 1 IN DIEFENDORF'S ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART OF SAID LOT 34 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM THE SOUTH EAST CORNER OF SAID LOT 34 TO A POINT ON THE WEST LINE OF SAID LOT 34, 3.0 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-29-208-038