

# UNOFFICIAL COPY

Doc#: 2132020363 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/16/2021 09:20 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 5702219071

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 05-27-313-009-0000



## RELEASE OF MORTGAGE

The undersigned, TCF NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 12, 2015 executed by DOUGLAS A. FULLENKAMP AND MARISSA M. FULLENKAMP, HUSBAND AND WIFE, Mortgagor, to TCF NATIONAL BANK, Original Mortgagee, and recorded on JUNE 24, 2015 as Instrument No. 1517549117 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1315 ELMWOOD AVE, WILMETTE, IL 60091

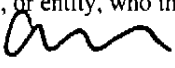
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2021.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

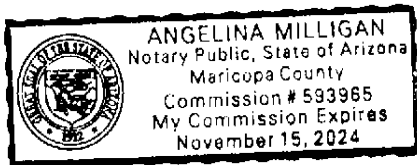
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 10, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20211025

HN80211211M - LR - IL



# UNOFFICIAL COPY

Attached to the Release of Mortgage dated November 10, 2021

HN80211211M

5702219071

FULLENKAMP

## LEGAL DESCRIPTION

LOT 24 IN GROVER'S RESUBDIVISION OF LOTS 16 TO 22 IN BLOCK 1 OF A.J. GROVER'S RESUBDIVISION OF BLOCK 28 IN WILMETTE VILLAGE, BEING A RESUBDIVISION OF SAID LOTS EXCEPT A PIECE OF LAND HERETOFORE CONVEYED TO S. E. VAN PETTEN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF NORTH AVENUE 330 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 1, RUNNING THENCE SOUTH PARALLEL TO THE EAST SIDE OF SAID BLOCK 1, 190 FEET THENCE WEST PARALLEL TO NORTH AVENUE 100 FEET, THENCE NORTH PARALLEL TO THE EAST SIDE OF SAID BLOCK, 190 FEET, THENCE EAST ON THE SOUTH SIDE OF NORTH AVENUE 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office