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Doc# 2132020506 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2021 11:21 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 19-26-107-040-0000

Space above for Recorder's use

Loan No: 4048669



15311529

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, whose address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019** (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/20/2005**

Original Loan Amount: **\$279,200.00**

Executed by (Borrower(s)): **SALUSTRIO DELGADO & MARIA CARMEN BAHENA & SERGIO DELGADO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0503946024** in the Recording District of Cook, IL, Recorded on **2/8/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

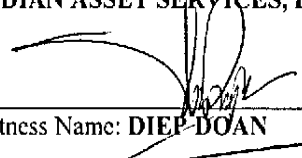
Property more commonly described as: **3609 W 71ST STREET, CHICAGO, ILLINOIS 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **10/29/2021**

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: 
By: **MARK THOMAS WATERMAN**
Title: **VICE PRESIDENT**

Witness Name: **DIEP DOAN**


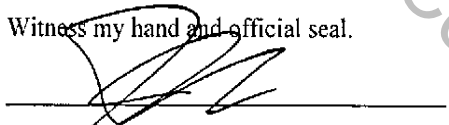
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

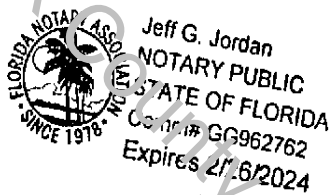
State of **FLORIDA**
County of **PINELLAS**

On 10/29/2021 before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: 2/26/2024



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EXHIBIT "A"

Property Address: 3609 W. 71ST
CHICAGO, IL 60629

PIN #: 19-26-107-040

The East 20 feet of Lot 5 and Lot 6 (except the East 5 feet thereof) in Block 1 in Markley's Marquette Park Gardens, being a Subdivision in the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.