

UNOFFICIAL COPY

Doc#: 2132021146 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2021 08:16 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC, 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773344694

SATISFACTION OF MORTGAGE

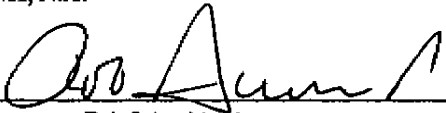
The undersigned declares that it is the present lienholder of a Mortgage made by **WALTER P. SARANIECKI AND CLAUDIA S. SARANIECKI** to **CITIBANK, N.A.** bearing the date 12/27/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2701855228**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 18-18-400-031-0000


Property more commonly known as: 11229 TIMBERVIEW LN, LA GRANGE, IL 60525.

Dated on 11/08/2021 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Rob Schneider Jr Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 11/08/2021 (MM/DD/YYYY) before me, Judy Haynes, a Notary Public in and for said state, personally appeared Rob Schneider Jr as Document Control Officer of **CITIBANK, N.A.**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Judy Haynes
Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 428583732 CITIMORTGAGE, INC. T042111-09:10:53 [C-2] RCNLI1



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Loan Number 4773344694

'EXHIBIT A'

LOT 6 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF SAID LOT 100 FEET; THENCE NORTHERLY PARALLEL TO THE WESTERLY LINE OF LOT 6, 195.66 FEET TO A POINT ON A LINE THAT IS 20.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 6, MEASURED AT RIGHT ANGLES THERETO, THENCE EAST ON SAID LINE 20.00 FEET SOUTH OF THE NORTH LINE OF LOT 6, 50.17 FEET TO THE NORTHEASTERLY LINE OF LOT 6 HAVING A RADIUS OF 60 FEET; THENCE SOUTHEASTERLY ON A CHORD LINE 48.96 FEET TO THE EAST LINE OF LOT 6; THENCE SOUTH ON THE EAST LINE OF LOT 6, 152.11 FEET TO THE SOUTHEAST CORNER OF LOT 6, ALSO THE POINT OF BEGINNING, IN TIMBERVIEW SUBDIVISION, BEING A SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AS WELL AS ALL RIGHTS CONTAINED IN EASEMENT GRANT RECORDED OCTOBER 31, 1974 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22894519, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office