UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing. LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4501971741

Doc#. 2132021194 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2021 08:37 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CLASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone #-(866) 756-8747, which is rest on ible for receiving payments.

FOR GOOD AND VALUABIAE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOARDWALK FINANCIAL SER" ICES, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026, oy these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become discribereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC COL, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/02/2007, and made b. DARRYL WEBBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO VINEE FOR BOARDWALK FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/16/2017 in the records of the Office of the Recorder of COOK County, Illinois. in Book n/a, Page n/a and Document # 0713647048. Upon ne property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 15-16-116-098-0000

Property is commonly known as: 1036 BELLWOOD AVE UNIT C, BELLWOOD, IL 60104.

Dated on 11 108 12021 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFAS"), AS MORTGAGEE, AS NOMINEE FOR BOARDWALK FINANCIAL SERVICES, INC., ITS SUCCESSORS AND A SCIGNS Debbie A. Swayzer

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Debbie A. Swayzo. On _11_1_0 812021 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BOARDWALK FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of un corporation (or association).

Vicki C. Knighten Notary Public - STATE OF LOUISIANA

Commission expires: Upon My Death

Debbie A. Swayzer

Vicki C. Knighten Quachita Parish, Louisiana Lifetime Commision Notary Public ID #54231

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A.

Document Prepared By: Monroe, LA, 71203, 866-756-8747

JPCAS 428728440 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN CHASE 100085200608907616 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042111-01:02:33 [C-2] FRMIL1



D0086744617

2132021194 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 4501971741



'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE NORTH 8:33 FEET OF THE SOUTH 25 FEET (EXCEPT THE EAST 109.00 FEET) AND THE WEST 15.74 FEET OF THE EAST 51.76 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 19 AND 20 IN BELLWOOD "L" RESUBDIVISION OF LOTS 1 TO 16 AND 18 TO 24 IN WILLIAM ZELOSKY'S HARISON STREET "L" STATION SUBDIVISION IN THE SOUTHWEST 1/4 OF THE JF S.
ILLINOL.
HTDECLAR.
4287284-70

OF COOK COUNTY CLOTHES OFFICE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1N COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE OF CLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23679632.

