UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2132039174 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 11/16/2021 10:07 AM Pg: 1 of 3

Loan Number 0431855261

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by JAMES G BURCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FORES F, ITS SUCCESSORS AND ASSIGNS bearing the date 10/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1231248042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 15-12-220-037-1041

Property is commonly known as: 435 WILLIAM ST JNIT 601, RIVER FOREST, IL 60305.

Dated this 11th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, 1/15 SUCCESSORS AND ASSIGNS

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 428848353 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100349301097784755 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR II12111-01:21:17 [C-3] ERCNIL1





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Loan Number 0431855261

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of November in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 428848353 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100349301097784755 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T112111-01:21:17 [C-3]





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'EXHIBIT A'

PARCEL 1: UNIT 601, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN THE WILLIAM PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010820941, AS AMENDED FROM TIME TO TIME IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED GARDEN STREET DESCRIBED IN RIVER FOREST ORDINANCE 2850 RECORDED AS DOCUMENT 0010791395, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT IS 363 A 3820941 A. *428348653*

428348653

OK COOK COUNTRY CROPK'S OFFICE PARKING SPACES 63 AND 104 AND STORAGE SPACE S-104, AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 0010820941, AFORESAID



