

UNOFFICIAL COPY

Doc#. 2132039254 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2021 12:20 PM Pg: 1 of 3

When Recorded Mail To:
SunTrust Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3005592831

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **YOGESH SHETH AND VARSHA SHETH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 05/14/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2126401109**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-07-122-067-0000

Property is commonly known as: 2111 SHERMAN AVE UNIT B, EVANSTON, IL 60201.

Dated this 12th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 428906064 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN
100293500001209835 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T122111-12:17:13 [C-3] ERCNIL1



D0087143091

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of November in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 428906064 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN
100293500001209835 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE SOUTH 1/2 OF LOT 1 EXCEPT THE WEST 140 FEET THEREOF, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARKING AREAS; THAT PART FALLING IN THE SOUTH 1/2 OF SAID LOT 1 OF THE SOUTH 9.01 FEET OF THE NORTH 53.04 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 9.01 FEET OF THE NORTH 62.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 11 FEET OF THE NORTH 73.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; AND THE SOUTH 10 FEET OF THE NORTH 83.05 FEET OF THE EAST 26 FEET OF SAID LOT 1), ALL IN ALFINT'S CONSOLIDATION OF LOTS 15 AND 16 IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN THE CITY OF EVANSTON, COOK COUNTY, PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22050981.



428906064



D0087143091

Property of Cook County Clerk's Office