

# UNOFFICIAL COPY

Doc#: 2132039202 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 11/16/2021 10:24 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
Shanara Smarr  
6000 Feldwood Road  
GA4-004-04-14  
College Park, GA 30349  
Loan No. N/A

AFTER RECORDING, RETURN TO:

James R Franklin  
449 W Kenilworth Avenue  
Palatine, IL 60067

CF-216ND038003RM 1/3 ECA

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA, N.A.**, a national banking association, successor in interest to **LASALLE NATIONAL BANK**, a national banking association, having its principal place of business in the City of **Charlotte**, State of **North Carolina** (the "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the **Mortgage** (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **James R. Franklin**, single (the "Mortgagor"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on **Exhibit A** attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Real Estate Mortgage, Assignment of Rents, Security Agreement and UCC-1 Financing Statement**, executed on **March 27, 2003**, made by Mortgagee in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **April 28, 2003**, as **Document No. 0311835046**, (the "Mortgage").

Permanent Real Estate Index Number: **06-23-216-012-0000**

Address of premises: **205 Villa Road Boulevard, Streamwood, IL 60107**



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## EXHIBIT "A"

Order No.: 21GND638003RM

**For APN/Parcel ID(s): 06-23-216-012-0000**

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LOT 1669 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER LR 1931799, IN COOK COUNTY, ILLINOIS AND RECORDED AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office