## UNOFFICIAL CC

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2132039371 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2021 02:02 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, 1997). Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereou to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VII.1./GE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/08/2019, and made by KELVIN EDWARDS AND DARLENE EDWARDS to MORTGAGE ELECTRONIC REGISTRATION SYS (F VC, INC., AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 01/11/2019 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 1901106178</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 29-24-308-003-0000

Property is commonly known as: 16748 CLYDE AVE, SOUTH HOLLAND, IL 60473.

Dated this 12th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

MELISSA DENNEY

VICE PRESIDENT

ST Clar All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

landias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nonlization on this 12th day of November in the year 2021, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/2023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PMAC1 428983522 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100249700000404537 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122111-08:40:15 [C-2] EFRMIL1





\*D0087162985\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 61 IN SAID HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND BEING A RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 (IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) WHICH LIES SOUTH OF THE CENTER LINE OF THE LITTLE CALUMET RIVER AND NORTH OF THE NORTH LINE OF HUGUELET'S 5TH ADDITION TO SOUTH HOLLAND, ACCORDING TO PLAT OF SAID HUGUELET'S 6TH ADDITION TO SOUTH HOLLAND, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK ILLINOIS, ON JUNE 27, 1974, AS DOCUMENT NUMBER 2760381.



\*428983522\*

