

# UNOFFICIAL COPY

Doc#: 2132104296 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/17/2021 12:41 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0580445461

PREPARED BY FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH 208-528-9895

PARCEL No 27-10-222-035-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 19, 2014 executed by SUSAN G JEZUIT AND JAMES C JEZUIT WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 31, 2014 as Instrument No 1436546057 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 14407 S BLUE SPRUCE CT, ORLAND PARK, IL 60462

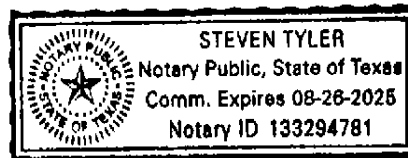
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 05, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

  
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On NOVEMBER 05, 2021, before me, STEVEN TYLER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
STEVEN TYLER (COMMISSION EXP. 08/26/2025)  
NOTARY PUBLIC



POD: 20211026  
SH8070117IM - LR - IL



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SH80701171M - 0580445461 - JEZUIT

## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 7 IN EVERGREEN, BEING A SUBDIVISION OF THE EAST 1/4 OF ACRES OF THE NORTH 38 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 7; THENCE SOUTH 03 DEGREES 48 MINUTES 50 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7 A DISTANCE OF 43.63 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 86 DEGREES 11 MINUTES 10 SECONDS WEST ALONG SAID CENTER LINE 77.60 FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE SOUTH 03 DEGREES 48 MINUTES 50 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 39.50 FEET TO THE SOUTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 86 DEGREES 11 MINUTES 10 SECONDS EAST ALONG SAID CENTER LINE 77 FEET TO THE EASTERLY LINE OF SAID LOT 7; THENCE NORTH 03 DEGREES 48 MINUTES 50 SECONDS WEST ALONG THE LAST DESCRIBED LINE 39.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EVERGREEN TOWNHOME ASSOCIATION DATED JULY 23, 1996 AND RECORDED AUGUST 6, 1996 AS DOCUMENT NUMBER 96601550 IN COOK COUNTY, ILLINOIS.