

UNOFFICIAL COPY

Doc#: 2132106058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 06:38 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39320399**
Ref Number: **8015398319**
Tax ID: **15-33-1A-022-0000**

12/1/2021

Property Address:

808 COMMUNITY DR
LA GRANGE PARK, IL 60526

IL0v2M-RM-SNA39320399 E 11/12/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100183358085624327

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NATE MCFETERS AND MELISSA MCFETERS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/9/2020** Original Loan Amount: **\$453,750.00**

Recorded in **Cook County, IL** on: **3/30/2020**, book **N/A**, page **N/A** and instrument number **2009007385**

Property Legal Description:

LOT 15 IN BLOCK 1 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

39320399

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8015398319

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MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 LYING EAST OF FIFTH AVENUE, ALL SITUATED IN THE VILLAGE OF LAGRANGE PARK, COOK COUNTY, ILLINOIS. PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY: 15-33-120-022-0000 808 COMMUNITY DR., LA GRANGE PARK, IL 60526

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/12/2021**

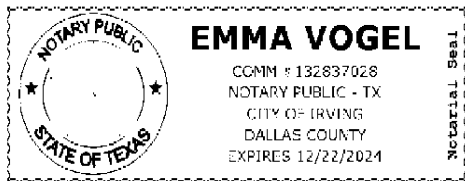
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS


By: 
Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/12/2021**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**