UNOFFICIAL CO

Doc#. 2132106087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 11/17/2021 07:02 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0036060416

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by STEVE J GARROU AND GAYLE M GARROU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AN ASSIGNS bearing the date 11/21/2012 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Pseyment # 1233431022</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 11 IN DINGEE'S ADDITION TO WILMETTE VILLAGE IN QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF I'HL THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 05-34-204-008-0000

Property is commonly known as: 522 WASHINGTON AV 3, WILMETTE, IL 60091.

Dated this 12th day of November in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 428722376 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS I ANK USA MIN 100863071260638387 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 13501-2026 DOCR T122111-12:16:08 [C-2] ERCNIL1





2132106087 Page: 2 of 2

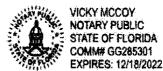
UNOFFICIAL COPY

Loan Number 0036060416

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of November in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 428722376 MORTGAGE ELECTRONIC I EGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN 100863071260638387 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122111-12:16:08 [C-2] ERCNIL1

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