

UNOFFICIAL COPY

Doc#: 2132106410 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 12:04 PM Pg: 1 of 3

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 03-25-208-021-0000

(Space Above This Line For Recording Data)

REF NUMBER: 8031767364

Data ID: **B06G5MT**
Case Nbr: **39317277**

Property: **1916 E BURR OAK DR, MOUNT PROSPECT, IL 60056-1814**

RELEASE OF LIEN

Date: **11/15/2021**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **04/17/2019**

Original Principal Amount: **\$60000.00**

Borrower: **ROBERT R STACHURA AND MARY E STACHURA, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

(Page 1 of 3 Pages)



39317277=CASE NBR:39317277

UNOFFICIAL COPY

Data ID: B06G5MT

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1913406094, 5/14/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

ALL THAT PROPERTY SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS: LOT 9 IN TREE FARMS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24113330, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT LR 2968157, IN COOK COUNTY, ILLINOIS. PPN: 03-25-208-021 -0000

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

