

UNOFFICIAL COPY

Doc#: 2132120055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/17/2021 06:39 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39320568**
Ref Number: **8018412422**
Tax ID: **20-10-303-017-0000**

12/1/2021

Property Address:
5228S INDIANA AVE
CHICAGO, IL 60615

IL0v2M-RM-SNA39320568 E 11/12/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100707700002491578

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STEVE MAURICE EPTING AND FELICIA EPTING, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/16/2019** Original Loan Amount: **\$348,400.00**

Recorded in **Cook County, IL** on: **12/27/2019**, book **N/A**, page **N/A** and instrument number **1936157284**

Property Legal Description:

THE SOUTH 10 FEET OF LOT 5 AND NORTH HALF OF LOT 6 (EXCEPT FROM SAID LOTS THE EAST 17 FEET TAKEN FOR WIDENING INDIANA AVENUE) IN BLOCK 1 IN BLAIR'S SUBDIVISION BELNG PART

39320568

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8018412422

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OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 5228 SOUTH INDIANA AVENUE, CHICAGO, IL 60615 PIN # 20-10-303-017-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/12/2021**

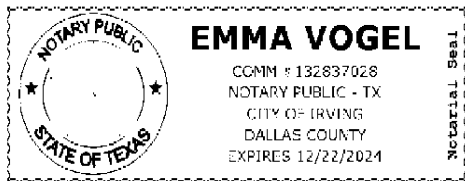
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS


By: 
Audrey B Trumble, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **11/12/2021**, by **Audrey B Trumble, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**